

AFFIX  
NOMINATED  
PERSON'S  
PASSPORT SIZE  
ATTESTED  
PHOTOGRAPH

**GOVERNMENT OF INDIA/ MINISTRY OF LABOUR AND EMPLOYMENT**  
**NOMINATION FOR PRIME MINISTER'S SHRAM AWARDS 2010**

The nomination form giving full particulars as specified and as per instructions should reach before closing date i.e. **31<sup>st</sup> August, 2010** to the Under Secretary, Ministry of Labour and Employment, Shram Shakti Bhawan, Rafi Marg, New Delhi – 110001, along with Crossed Demand Draft of value of Rs. 500/- drawn in favour of "Pay & Accounts Officer (MS), Ministry of Labour, New Delhi" payable at New Delhi in respect of nominations pertaining to Public Sector. The manufacturing units employing 500 or more workers in the Private Sector may forward their applications along with two demand drafts, each for Rs. 500/-, one in favour of "Pay & Accounts Officer (MS), Ministry of Labour, New Delhi" payable at New Delhi and the other drawn in favour of the concerned Nodal Agency. **THE DECISION OF THE GOVERNMENT REGARDING THE SELECTION WILL BE FINAL.**

**NOTE**

Before filling up the form, please read the following instructions carefully

1. Nomination form received directly from an individual worker will not be accepted.
2. The filled in Nomination Form along with the recommendation typed on separate sheet should be routed through the Administrative Central Ministry/ State Government Department/National level Association/Chambers.
3. Please type the information against respective columns/ items.
4. Strike out whichever is not applicable.
5. Enclose two separate passport size attested photographs duly signed at the back side.
6. Incomplete nomination form in any manner is liable to be rejected.
7. Any type of undue influence/ recommendations on the committee by the nominee or employer will result in disqualification of the nomination.
8. Ensure that the **phone numbers** (*Office & Residential*) along with the **Fax number** (with **STD Code**) be furnished without fail.

**I. PARTICULARS OF THE WORKER**

1. Name in full (block letters) :  
(in Roman and Devanagri script)
2. Designation :
3. Parent/Spouse's Name :
4. Date and place of birth : Age: Sex:

5. Present Postal Address :
6. Phone Number (with **STD** code) :
7. Permanent Postal Address :
8. Family background :  
(State the composition of the family,  
their occupation, etc.)

S.No.	Name of Family member	Age	Relationship with the applicant	Occupation

9. Whether physically challenged :

**QUALIFICATION :**

EDUCATIONAL	TECHNICAL	PROFESSIONAL

**NOTE :** 1. Please attach certified copies of the Certificates/Mark Sheets about qualification duly attested by Executive Magistrate or Gazetted Officer of the Govt. or Principal of the School/College.

**EXPERIENCE :**

Date of Appointment	Designation		Years of Experience	Remarks
	At the time of appointment	Present		

i) Nature of work :

ii) Duties and responsibilities entrusted to the worker :

iii) Present Salary :

**NOTE :** Please attach a separate sheet wherever needed.

**II. ABOUT THE INDUSTRY/ COMPANY WHERE THE NOMINATED PERSON IS EMPLOYED.**

Name & address of the company/ factory	Name & address of the employer	Tel.No./ Fax.No./ e-mail	No. of workers employed

Registration No. under relevant Act	Enforcement Authority	
	Name of the officer with postal address	Tel.No./ Fax.No./ e-mail

**III. BRIEF HISTORY OF NOMINATED PERSON**

a) About personal characteristics of the nominated person in general:

b) About the service:

i) with previous employer :

ii) with present employer :

c) Any other information relevant and :  
which is not reflected in the form  
highlighting the other activities  
of the nominated person

**IV. PARTICULARS OF AWARDS GRANTED TO NOMINATED PERSON IN THE PAST:**

a)

Year in which Award conferred	Name of the Award Conferred	Name & Address of the Organisation/ Body	Tel.No./ Fax No./ e-mail

b) Brief highlight of each Award conferred:

Note: Please attach certified copies of the Awards certificates as a documentary proof.

**CITATION**

(To be given by the Head of the Organisation/Company/Chief Executive Officer)

NOTE : To be submitted in typed form in not more than 600 words giving details on following points.

1. Meritorious service
2. Achievements

Place :  
Date :

Signature  
Name & Designation  
Address :

**OFFICE SEAL**

**CERTIFICATE**

(To be signed by Nominated person)

I \_\_\_\_\_ the undersigned Shri/Smt./Kum.

\_\_\_\_\_ hereby give my willingness to accept

the Award and Sanad awarded to me under the Prime Minister's Shram Awards Scheme.

If I am selected for such Award, I shall abide by the rules and regulations prescribed by

the Committee and the Committee's decision will be binding on me.

Date :

Signature/Thumb Impression  
of the Nominated person  
(Left hand Thumb Impression, if  
Male and Right hand Thumb  
Impression, if Female.)

Countersigned by the Employer :

Name :

Designation :

Industry's/Company's Seal:

**DECLARATION OF NOMINATED PERSON**

I ..... hereby declare that all the statements made in the nomination form are true, complete and correct. In the event of any information being found false/incorrect or ineligibility being detected before or after the declaration of the Prime Minister's Shram Award, my nomination will stand automatically cancelled. I am also aware that the Government reserves the right to withdraw the Award with penal action, if any irregularity is detected at a later stage.

I further declare that I am a citizen of India.

Place :  
Date :

Signature/Thumb Impression  
of the Nominated person  
(Left hand Thumb Impression, if  
Male and Right hand Thumb  
Impression, if Female.)

### EMPLOYER'S CERTIFICATE

1. This is to certify that our Industry/Company is registered under the \_\_\_\_\_ Act. Our Registration No. is \_\_\_\_\_ and further it is certified that Shri/Smt./Kum. \_\_\_\_\_ is a temporary/permanent employee of our industry/Company \_\_\_\_\_ M/s. \_\_\_\_\_ situated at \_\_\_\_\_ and that he/she is working with us from \_\_\_\_\_ and holding a post of \_\_\_\_\_ in our Industry/Company.

2. Further it is certified that particulars furnished by Shri/Smt./Kum. \_\_\_\_\_ have been verified from his/her record and found correct.

3. No vigilance case is either pending or contemplated against Shri/Smt./Kum. \_\_\_\_\_. His/her integrity is beyond doubt.

4. No major or minor penalty was imposed on Shri/Smt./Kum. \_\_\_\_\_ during last 10 years.

5. He/she is hard working, sincere and honest in discharging the duties allotted to him / her.

6. He/she has not caused any reportable accident during last 10 years.

7. I am also aware that if any irregularity/false information is detected before or after the declaration, penal action may be taken against me.

We wish him / her grand success.

The undersigned is duly authorized to sign this certificate.

Date :  
Place :

Signature  
Name & Designation  
Tel.No.

**OFFICE SEAL**

**(TO BE OBTAINED BY THE RECOMMENDING AUTHORITY)**

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**VERIFICATION CERTIFICATE  
FROM THE LOCAL POLICE STATION**

This is to certify that Shri/Smt./Kum.  
\_\_\_\_\_ son of/ wife of/ daughter of  
\_\_\_\_\_ is not involved in  
any case and no criminal case is registered against him/her. His/her record is good and  
he/she is residing at \_\_\_\_\_.  
Further, it is certified that he/she does not have any anti-social/criminal case record.

Other remarks, if any.

Place :  
Date :

Signature  
Name of the Police Officer with  
Full address, Tel. No., Fax No.

**OFFICE SEAL**

**NOTE** : The officer issuing the Verification certificate should attest the photograph of the nominated person with a signature and rubber stamp in such a way that one half of the signature and stamp appears on the photograph and the other half on the certificate.

Full name of worker in *Devanagri Script* duly signed (in original) by the worker.

(Signature of worker)

**NOTE : THE NEAREST BRANCH OF UNION BANK OF INDIA MAY PLEASE  
BE INDICATED IN CAPITAL LETTERS.**

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