

OIR BOARD, COCHIN - 16

(Ministry of Micro, Small & Medium Enterprises, Government of India)

APPLICATION FOR COIR INDUSTRY AWARD (TROPHY) FOR NOTABLE PERFORMANCE OF COIR AND COIR PRODUCTS MANUFACTURING CO-OPERATIVE SOCIETY FOR THE YEAR 20__ - 20__

APPLICATION No.24

I. BACKGROUND DATA

| | | |
|----|--|--|
| 1. | NAME OF THE SOCIETY : | |
| | YEAR OF ESTABLISHMENT : | |
| 2. | ADDRESS WITH TELEPHONE NUMBER, FAX NUMBER AND EMAIL ID | |
| 3. | CO-OPERATIVE SOCIETY REGISTRATION NO. AND DATE | |
| 4. | BRIEF DESCRIPTION OF ACTIVITIES | |

II. PERFORMANCE DATA**5. GENERAL**

| Year | Item Manufactured | Production | | Sales | |
|-----------|---|--------------------|--------------------|-----------------|------------------|
| | | Qty. (MT) | Value (Rs. lakh) | Qty. (MT) | Value (Rs. lakh) |
| 20__-20__ | | | | | |
| 20__-20__ | | | | | |
| 20__-20__ | | | | | |
| 6. | NUMBER OF SALES OUTLETS AS ON 31.03.20__ | | | | |
| 7. | STEPS TAKEN FOR MODERNISATION AND UPGRADATION OF TECHNOLOGY | | | | |
| 8. | INCREASE IN PRODUCTIVITY | 20__-20__.....% | 20__-20__.....% | 20__-20__.....% | |
| 9. | TOTAL NUMBER OF MEMBERS | MEN | WOMEN | | |
| 10. | NUMBER OF WORKER MEMBERS | MEN | WOMEN | | |
| 11. | NUMBER OF OTHER WORKERS | MEN | WOMEN | | |
| 12. | SHARE CAPITAL | Rs. | | | |
| 13. | LOAN AVAILED BY THE SOCIETY FOR THE LAST THREE YEARS | 20__-20__ Rs. | 20__-20__ Rs. | | |
| | | 20__-20__ Rs. | 20__-20__ Rs. | | |
| 14. | LOAN BALANCE OUTSTANDING AS ON 31.03.20__ | Rs. | | | |
| 15. | AMOUNT RECEIVED UNDER ANY OTHER SCHEMES | LOAN | SUBSIDY | | |
| | | Rs. | Rs. | | |
| 16. | EMPLOYMENT PROVIDED | DIRECTLY: | | | |
| | | INDIRECTLY: | | | |
| 17. | NUMBER OF DAYS WORKED FOR THE LAST THREE YEARS | 20__-20__-----Days | 20__-20__-----Days | | |
| | | 20__-20__-----Days | 20__-20__-----Days | | |
| 18. | WHETHER SOCIETY IS PAYING MINIMUM WAGES TO THE WORKERS | | | | |
| 19. | DETAILS OF FRINGE BENEFITS EXTENDED TO THE WORKERS | | | | |
| 20. | ADMINISTRATIVE EXPENSES FOR THE LAST THREE YEARS | 20__-20__ Rs. | 20__-20__ Rs. | | |
| | | 20__-20__ Rs. | 20__-20__ Rs. | | |
| 21. | STEPS TAKEN TO IMPROVE THE WORKING ENVIRONMENT | | | | |
| 22. | TRADING PROFIT | 20__-20__ | 20__-20__ | | |
| | | 20__-20__ | 20__-20__ | | |
| 23. | PILED UP STOCK, IF ANY AS ON 31.03.20__ | Qty. | Value | | |

I DO HEREBY DECLARE THAT WHAT HAS BEEN STATED ABOVE IS TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

PLACE.....
DATE.....

SIGNATURE OF THE APPLICANT
NAME.....
DESIGNATION:

SEAL

1 (The above details should be supported by Accounts adopted by the Board of Directors/General Body/ Audited Accounts by the Registrar of Co-op. Societies)

2. The application for the award should be recommended by the Project Officer/General Manager District Industries Centre/State Government of the concerned district alone will be considered.